CAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT **CANDIDATE COMMITTEE**

SECTION I-CAND	DATE AND CANDIDATE COMMITTEE:	SECTION I	TYPE OF REPO	RTionic	
(a) Candidate Name	:				o complete this section)
Kirk Wil	liam Caldwell	16-	iminary Primary	Amen	
(b) Committee Nam	e: Friends of Kirk Caldwell		5. AN 28	P3:37	Second Fourth
(c) Mailing Address:	P O Box 61208	Final Pri	imary	y 20 20-5	
	Honolulu, HI 96839	Prelimin	ary General	RI	EPORTING PERIOD
(d) Phone (Bus)	539-0400 (Res)	Final Ele	ection Period		
	Treasurer's	Supplen	nental	11/03/0	04 through 12/31/04
	SECTION III-SUMMARY OF RI (Complete Section IV on the Back of the	ECEIPTS AND	DISBURSEMEN Completing This	ITS Section)	
ŧ			COLUM	NA	COLUMN B ELECTION PERIOD ²
			TOTAL THIS	PERIOD	TOTAL TO DATE
 Cash on Hand a 	t the Beginning of the Election Period.				0.00
Cash on Hand a	the Beginning of this Reporting Period	**************************************		0.00	2
3. Total Receipts //	From Line 15}	**********	1,2	25.00	1,225.00
1. Subtotal (Add Li.	nes 2 and 3 for Column A and Lines 1 and 3 for Colum	n Bj	1,2	25.00	1,225.00
5. Total Disbursem	ents (not including Unpaid Expenditures) (From Line 19,	1	4	80.77	480.77
Cash on Hand at	the Closing of this Reporting Period (Subtract Line 5 for	rom Line 4)	7	44.23	744.23
'. Total Loans at th	e Closing of this Reporting Period	£*****************		0.00	7
. Total Unpaid Exp	enditures at the Closing of this Reporting Period	**************		0.00	8
. Debts Owed at t	ne Closing of this Reporting Period (Add Lines 7 and 8)	***********		0.00	9
0. Surplus/Deficit /5	Subtract Line 9 from Line 6j	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7	44.23	11
hereby certify that ti	ne information on this report and all attached Schedule	s are true, com	ect and complete	to the best o	of my knowledge.
)	1/28/05	Men	BAZ 1	nvy	1/28/05
andidate Signature	Date	Transmit Si	<u> </u>	/-	Date

Short Form is checked if the candidate is filing a Preliminary. Final or Supplemental Report and has aggregate contributions and aggregate expanditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section 8, and Section 80 of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	225.00	225 . 00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1,000.00	1,000.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	1,225.00	1,225.00	11(a)()
(b) Candidate or Candidate's Immediate Family			11{b}
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100		,	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	1,225.00	1,225.00	12
13. Public Funds and Other Receipts			13
14. Loans			14
15. Total Receipts (Add Lines 12 through 14)			15
DISBURSEMENTS			
16. Expenditures	480.77	480.77	16
17. Loans Repaid or Forgiven			17
18. Unpaid Expenditures Paid or Forgiven			18
19. Subtotal Disbursements (Add Lines 16 through 18)	480.77	480.77	19
20. Unpaid Expenditures			20
21. Total Disbursements (Add Lines 19 and 20)	480.77	480.77	21
	<u>I</u>		

	CHECK ONLY ONE BOX					
ISE	SEPARATE	SCHEDULE	FOR	EACH	CATEGORY	BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSO	IN FOR THE PURPOSE OF SOLICITING CONTR	BUTIONS OR FOR ANY	COMMERCIAL PUR	POSE.
CANDIDATE AND CANDIDATE COMMITTEE NAME:	PAGE	1	of ₁	

Kirk William Caldwell; Friends of Kirk Caldwell FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR CONTRIBUTION OR DEPOSIT OR RECEIPT OF FAIR MARKET VALUE OF NON-MONETARY NAME OF EMPLOYER AGGREGATE CONTRIBUTION THIS PERIOD ELECTION PERIOD TOTAL TO DATE NON-MONETARY IF A DEPENDENT MINOR, ENTER NAME OF PARENT CONTRIBUTION OCCUPATION NON-MONETARY CONTRIBUTION 11/04/04 Cendant Corporation 200 200 10 Sylvan Way Parsippany, NJ 07054 NON-MONETARY CONTRIBUTION 12/03/04 Ruth Kobayashi 300 300 260 Ainahou Street Honolulu, HI 96825 NON-MONETARY CONTRIBUTION 12/03/04 Charles Ball 250 250 5496 176th Place SE Bellevue, WA 98006 NON-MONETARY CONTRIBUTION 12/03/04 Thomas Dow 250 250 1818 Ontario Place NW Washington DC 20009 NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION 1000 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total 1000 to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))......

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

OATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION		**
11/03/04	Champion Malasadas 1926 S. Beretania Street Honolulu, HI 96826	Refreshments	43.06
	NON-MONETARY CONTRIBUTION		
11/09/04	Costco Wholesale 525 Ala Kawa Street Honolulu, HI 97817	Promotional items	36.02
·/	NON-MONETARY CONTRIBUTION		
11/09/04	Steve Okino 94-1263 Lumikula Street, #2/B Waipahu, HI 96797	Campaign material	123.69
	NON-MONETARY CONTRIBUTION		To the state of th
11/19/04	Easton Enterprises, Inc. P O Box 6889 Buena Park, CA 90622	Promotional items	278.00
	NON-MONETARY CONTRIBUTION		
	e and compared the contract of		
	NON-MONETARY CONTRIBUTION		
	☐ NON-MONETARY CONTRIBUTION		
			Complete Control of the Control of t
A Maria State Land Land Land Land Land Land Land Land	OF EXPENDITURES THIS PERIOD (This Page)		···· 480.77
			(00 77
2. TOTAL EXP	ENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line)	Number 16 of the Disclosure Report)	Form CC-5(B) (Re